

COMMONWEALTH OF KENTUCKY  
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

THE APPLICATION OF BOWLING GREEN	)	
MUNICIPAL UTILITIES FOR AN INCREASE IN	)	CASE NO.
WATER AND SEWER RATES TO WARREN COUNTY	)	95-044
WATER DISTRICT	)	

O R D E R

Bowling Green Municipal Utilities ("BGMU") has advised the Commission of its intent to present rebuttal testimony in this matter. Warren County Water District ("Warren District") has objected to the presentation of such testimony. Having considered BGMU's notice and Warren District's objections, the Commission finds that BGMU should have the opportunity to present rebuttal testimony, such testimony should be in written form, and intervening parties should have the opportunity to conduct discovery relating to that testimony.

IT IS HEREBY ORDERED that:

1. BGMU shall file the rebuttal testimony of its witness in verified form no later than August 30, 1995.
2. Any requests for information to BGMU regarding the rebuttal testimony of its witness shall be served on BGMU and filed with the Commission no later than September 14, 1995.
3. BGMU shall serve its response to requests for information on all parties and the Commission no later than September 28, 1995.
4. An informal conference shall be held in this matter on October 5, 1995 at 10:30 a.m., Eastern Daylight Time, in Hearing

Room 2 of the Commission's offices at 677 Comanche Trail, Frankfort, Kentucky to consider simplification of issues, the contents of the record, and any other matters which may aid in the disposition of this proceeding.

5. A hearing has been scheduled on October 12, 1995, at 10:30 a.m., Eastern Daylight Time, in Hearing Room 1 of the Commission's offices at 730 Schenkel Lane, Frankfort, Kentucky 40601.

6. All provisions of the Commission's Order of May 10, 1995 in conflict with this Order are vacated. All other provisions of the May 10, 1995 Order shall remain in full force and effect.

Done at Frankfort, Kentucky, this 16th day of August, 1995.

PUBLIC SERVICE COMMISSION

  
For the Commission

ATTEST:

  
Executive Director